



09-30-05

IFW

Express Mail No. EV475141665US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Robert MATHYS Jr. et al. Confirmation No.: 6547

Serial No.: 10/629,694 Art Unit: 3738

Filed: July 30, 2003 Examiner: Paul B. Prebilic

For: BONE IMPLANT, IN  
PARTICULAR, AN  
INTERVERTEBRAL IMPLANT Attorney Docket No: 8932-736-999

## FEE TRANSMITTAL SHEET

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

The claim amendment fee has been estimated as shown below:


(Col. 1)		(Col. 2)		(Col. 3)		<input type="checkbox"/> SMALL ENTITY		<input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA		RATE	ADDIT. FEE	OR	ADDIT. FEE
TOTAL	29	MINUS	33	0	x 25	\$		x 50	\$ 0.00
INDEP.	3	MINUS	3	0	x 100	\$		x 200	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						\$		\$	0.00
TOTAL						\$		OR	TOTAL \$ 0.00

Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed.

Respectfully submitted,

Date: September 28, 2005

Brian M. Rothery 35,340  
(Reg. No.)

 50,333  
By Fritz Klantschi (Reg. No.)

JONES DAY  
222 East 41st Street  
New York, New York 10017  
(212) 326-3939

Enclosure



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:	Robert MATHYS Jr. et al.	Confirmation No.:	6547
Serial No.:	10/629,694	Art Unit:	3738
Filed:	July 30, 2003	Examiner:	Paul B. Prebilic
For:	BONE IMPLANT, IN PARTICULAR, AN INTER- VERTEBRAL IMPLANT	Attorney Docket No.:	8932-736-999

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated July 1, 2005, please amend the above-identified application as follows. Amendments to the claims are reflected in the listing beginning on page 2, and the Remarks begin on page 7.